

# Minnesota Public Golf Association

## 2011 MEMBER CLUB APPLICATION MINNESOTA PUBLIC GOLF ASSOCIATION *(Please print clearly on form)*

COURSE: \_\_\_\_\_ Number of holes: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Course Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Pro/Manager: \_\_\_\_\_ Website: \_\_\_\_\_

*Is the golf course open to the public?    Yes    No*

**Men's Club President:** \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ E-mail: \_\_\_\_\_

*May we contact you by e-mail?    Yes    No*

*If you want MPGA correspondence to go to someone other than the President, please enter below:*

Men's Club Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ E-mail: \_\_\_\_\_

### **CLUB INFORMATION:**

Number of Men's Club members: \_\_\_\_\_ Does your club have by-laws?    Yes    No

Men's Club Handicap Chairman: \_\_\_\_\_

***[This is a 2-page form]***

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## 2011 ADDITIONAL MEN'S CLUB INFORMATION

NAME OF MEN'S CLUB: \_\_\_\_\_

CLUB'S WEBSITE ADDRESS (if applicable): \_\_\_\_\_

*If your club has a website, please add a link to: [www.mpga.net](http://www.mpga.net)*

**List the name of your 16/24-Man Team Captain (if your club is entered in this competition):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Email: \_\_\_\_\_

**List the name of your Senior 8-Man Team Captain (if applicable):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Email: \_\_\_\_\_

*[This is a 2-page form]*

Please return this form to:

Craig Urseth, Secretary  
Minnesota Public Golf Association  
945 118<sup>th</sup> Lane NE  
Blaine, MN 55434  
(763) 300-8466

Comments:

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